

# AGENDA for the

## **Board of Selectmen**

 $\begin{array}{c} \text{July 30, 2015} \\ \text{Memorial Town Hall} \sim 3^{\text{rd}} \text{ Floor Meeting Room} \\ 8:00\text{AM-General Meeting} \end{array}$ 

### **OLD BUSINESS**

o Fire Chief Candidate deliberation and selection.

## ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

#### **ADJOURNMENT**

## **NEXT MEETING**

Monday, August 10, 2015 at 6:00PM, 3<sup>rd</sup> floor meeting room, Town Hall